



2831 West Georgia Road, Piedmont, SC 29673

I am representing the Woodmont High School Band Booster Club. I understand you are requesting further information about purchasing advertising space on our newly purchased 24-foot trailer. Our students and boosters worked many hours in our fundraising endeavors in order to be able to purchase this item.

We are beginning our marching season and our group will be traveling throughout the state, and possibly into neighboring states, to attend competitions over the next few months. We are very excited to show off our beautiful, new trailer and you can have the opportunity of having your ad seen by countless number of people during our travels – now and throughout the next year.

We do appreciate your taking the time to consider helping us. If you are interested in purchasing an ad, please complete the attached form and return it us, along with payment (please make checks payable to **Woodmont Band Boosters**). One of the Booster Board Members will call you to discuss your advertising space (see attached schematic of trailer).

If you have any questions, please feel free to contact us at 355-8670 or [webmaster@woodmontband.com](mailto:webmaster@woodmontband.com). Please visit our website for more information regarding our band program ([www.woodmontband.com](http://www.woodmontband.com)).

Thank you for your help!

Woodmont High School Band Booster Club



Woodmont High School | 2831 West Georgia Road | Piedmont, SC 29673  
Phone 864.355.8670 | Fax 864.355.8695

## Trailer Advertisement of Supporter Agreement

This agreement is made this \_\_\_\_\_ day of \_\_\_\_\_, 2009 between Woodmont High School Band Booster Club (Boosters), located at Woodmont High School, 2831 West Georgia Road, Piedmont, South Carolina 29673 and \_\_\_\_\_ (Supporter), located at \_\_\_\_\_, for the purpose of advertisement of Supporter's business on the Booster Trailer for a period of one (1) calendar year.

### **Agreed Upon Cost for One (1) Year of Advertising::**

Woodmont High School Band Boosters will provide the following (check one) and refer to schematic on following page:

- \$1,000 for (1) approx 6 ft x 3.5 ft advertising area     \$250 for approx ½ Size of \$500 ad  
 \$1,500 for (1) rear door advertising area     \$500 for (1) approx 3 ft x 2 ft advertising area

### **Camera-Ready Proof:** (check one)

- Boosters will create the advertising layout, with the final camera-ready proof to be approved by Supporter, OR  
 The Supporter will create the advertising layout and supply camera-ready proof to Boosters.

**Advertisement Period and Renewal of Contract:** The term of this agreement shall be for one (1) year beginning on \_\_\_\_\_ and ending \_\_\_\_\_ with renewal opportunities for the Supporter on a year-to-year basis, with a new signed agreement.

### **ACCEPTED AND AGREED:**

\_\_\_\_\_  
Woodmont High School Band Boosters Representative

\_\_\_\_\_  
Supporter

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

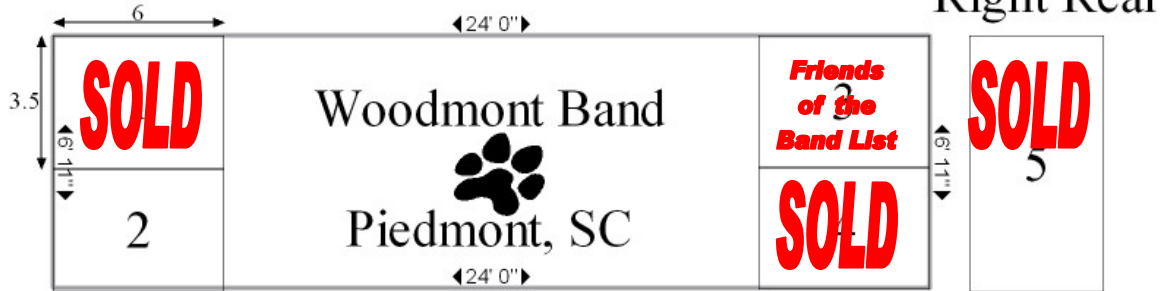
**Please sign and date and return to:**

Darlene Luckey, Treasurer  
Woodmont Band Boosters  
c/o Woodmont High School  
2831 West Georgia Rd.  
Piedmont, SC 29673



Measurements listed are approximate, yet close to accurate, listings.

### Right Side



### Right Rear



### Left Side



### Left Rear

